



## Institutional Information for Quality Assessment(IIQA)

**SMT.RAJMATI NEMGONDA PATIL KANYA MAHAVIDYALAYA,  
SANGLI,SANGLI,MAHARASHTRA**

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 07/07/2023  |
|  | AISHE ID             | : | C-11184     |
|  | Institution Track ID | : | MHCOGN14575 |

|                 |   |   |            |       |       |
|-----------------|---|---|------------|-------|-------|
| 1               | Application For                           | Accreditation   |            |       |       |
|                 | Cycle of Accreditation                    | Cycle2  |            |       |       |
|                 |   | Cycle   | Date       | Grade | Score |
|                 |   | 1   | 10/03/2012 | B     | 2.19  |
| 2               | Name of the College                       | SMT.RAJMATI NEMGONDA PATIL KANYA MAHAVIDYALAYA, SANGLI  |            |       |       |
|                 | Old Name of the Institution               | SMT.RAJMATI NEMGONDA PATIL KANYA MAHA.SANGLI            |            |       |       |
|                 |   | <a href="#">View Document</a>                           |            |       |       |
| 3               | Date of establishment of the Institution  | 15/07/2002  |            |       |       |
| 4               | Name of the Head of the Institution       | Dr .  |            |       |       |
|                 | Designation                               | MANSI ABHIJIT GANU                                      |            |       |       |
| 5               | Does the college function from Own Campus | Principal(in-charge)                                    |            |       |       |
| 6               | Address of the College                    | Yes   |            |       |       |
|                 | Address of the College                    | Ganpati Mandir Road, Neminathnagar, Vishrambag, Sangli. |            |       |       |
|                 | State/UT                                  | MAHARASHTRA   |            |       |       |
|                 | District                                  | SANGLI  |            |       |       |
|                 | City                                      | SANGLI  |            |       |       |
|                 | Pin                                       | 416415  |            |       |       |
|                 | Phone No                                  | 0233-2304330  |            |       |       |
|                 | Fax No                                    | -   |            |       |       |
|                 | Mobile No                                 | 9860272506  |            |       |       |
|                 | Registered Email                          | smtrnpkmsangli@gmail.com                                |            |       |       |
| Alternate Email | mansiganul@gmail.com                      |   |            |       |       |
| 7               | Alternate Faculty Contact Details         | Mrs .   |            |       |       |

|             |   |   |                               |             |          |            |  |
|-------------|---|---|-------------------------------|-------------|----------|------------|--|
|             |   | IQAC / CIQA coordinator   |                               |             |          |            |  |
|             | Address   | Ganpati Mandir Road, Neminathnagar, Vishrambag, Sangli.   |                               |             |          |            |  |
|             | State/UT  | MAHARASHTRA   |                               |             |          |            |  |
|             | City  | SANGLI  |                               |             |          |            |  |
|             | Pin   | 416415  |                               |             |          |            |  |
|             | Phone No  | 0233-2970360  |                               |             |          |            |  |
|             | Fax No  | -   |                               |             |          |            |  |
|             | Mobile No   | 7722031565  |                               |             |          |            |  |
|             | Email   | virshri.virshri005@gmail.com  |                               |             |          |            |  |
|             | Alternate Email   | rohitudgave16@gmail.com   |                               |             |          |            |  |
| 8           | Website   | <a href="https://www.rnpkm.org">https://www.rnpkm.org</a>   |                               |             |          |            |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2022 Year2- 2023  |                               |             |          |            |  |
| 10          | Nature of the college   | Self Financing  |                               |             |          |            |  |
| 11          | College Affiliation   | Affiliated<br><br>(Affiliated/Constituent Colleges)   |                               |             |          |            |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located  |   |                               |             |          |            |  |
|             | State   | University Name   | Documents                     |             |          |            |  |
|             | Maharashtra   | Shivaji University  | <a href="#">View Document</a> |             |          |            |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?  | No  |                               |             |          |            |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | No  |                               |             |          |            |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?  | No  |                               |             |          |            |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  | No  |                               |             |          |            |  |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?  | No  |                               |             |          |            |  |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | No  |                               |             |          |            |  |
|             | Statutory Regulatory Authorities  | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2">No Content</td></tr> </table> |                               | SRA program | Document | No Content |  |
| SRA program | Document  |   |                               |             |          |            |  |
| No Content  |   |   |                               |             |          |            |  |

| 19  | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University   | Not Applicable         |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
|---|--|------------------------|-----------------|--------------------|------------------------|-----------------|--------------------|----|--|--------------------|-----------------------|-----------|-----------------|-----------|-------------------------------------|---|---|-------------|---------|--------------------|-------------------------|-----------|-------------------|------|--------------------|--|-----------|----|---------|--------------------|--|-----------|
| 20  | Whether the Institution is registered in the National Academic Depository (NAD) system   | No                     |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| 21  | Number of programmes offered <table border="1"> <thead> <tr> <th>Programmes</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>UG</td> <td>5</td> </tr> <tr> <td>PG</td> <td>0</td> </tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td> <td>0</td> </tr> <tr> <td>Pre Doctoral (M.Phil)</td> <td>0</td> </tr> <tr> <td>Doctoral (Ph.D)</td> <td>0</td> </tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td> <td>0</td> </tr> <tr> <td>PG Diploma recognised by statutory authority including university</td> <td>0</td> </tr> <tr> <td>Diploma</td> <td>0</td> </tr> <tr> <td>Certificate / Awareness</td> <td>0</td> </tr> </tbody> </table>  |                        | Programmes      | Number             | UG                     | 5               | PG                 | 0  | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0                  | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D) | 0         | Post Doctoral (D.Sc , D.Litt , LLD) | 0 | PG Diploma recognised by statutory authority including university | 0           | Diploma | 0                  | Certificate / Awareness | 0         |                   |      |                    |  |           |    |         |                    |  |           |
| Programmes  | Number   |                        |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| UG  | 5  |                        |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| PG  | 0  |                        |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0  |                        |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| Pre Doctoral (M.Phil)   | 0  |                        |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| Doctoral (Ph.D)   | 0  |                        |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0  |                        |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| PG Diploma recognised by statutory authority including university | 0  |                        |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| Diploma   | 0  |                        |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| Certificate / Awareness   | 0  |                        |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| 22  | Programme Details <table border="1"> <thead> <tr> <th>Program</th> <th>Department</th> <th>University Affiliation</th> <th>SRA Recognition</th> <th>Affiliation Status</th> </tr> </thead> <tbody> <tr> <td>BA</td> <td>History</td> <td>Shivaji University</td> <td></td> <td>Temporary</td> </tr> <tr> <td>BA</td> <td>Economics</td> <td>Shivaji University</td> <td></td> <td>Temporary</td> </tr> <tr> <td>BA(English)</td> <td>English</td> <td>Shivaji University</td> <td></td> <td>Temporary</td> </tr> <tr> <td>BCom(Accountancy)</td> <td>Bcom</td> <td>Shivaji University</td> <td></td> <td>Temporary</td> </tr> <tr> <td>BA</td> <td>Marathi</td> <td>Shivaji University</td> <td></td> <td>Temporary</td> </tr> </tbody> </table> <a href="#">View Document</a> |                        | Program         | Department         | University Affiliation | SRA Recognition | Affiliation Status | BA | History                                      | Shivaji University |                       | Temporary | BA              | Economics | Shivaji University                  |   | Temporary   | BA(English) | English | Shivaji University |                         | Temporary | BCom(Accountancy) | Bcom | Shivaji University |  | Temporary | BA | Marathi | Shivaji University |  | Temporary |
| Program   | Department   | University Affiliation | SRA Recognition | Affiliation Status |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| BA  | History  | Shivaji University     |                 | Temporary          |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| BA  | Economics  | Shivaji University     |                 | Temporary          |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| BA(English)   | English  | Shivaji University     |                 | Temporary          |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| BCom(Accountancy)   | Bcom   | Shivaji University     |                 | Temporary          |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| BA  | Marathi  | Shivaji University     |                 | Temporary          |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| 23  | Number of Teaching Staff by employment status (permanent / temporary) and by gender <table border="1"> <thead> <tr> <th>Male</th> <th>Female</th> <th>Transgender</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>6</td> <td>19</td> <td>0</td> <td>25</td> </tr> <tr> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> </tbody> </table>   |                        | Male            | Female             | Transgender            | Total           | 6                  | 19 | 0  | 25                 | 0                     | 0         | 0               | 0         |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| Male  | Female   | Transgender            | Total           |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| 6   | 19   | 0                      | 25              |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| 0   | 0  | 0                      | 0               |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| 24  | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender <table border="1"> <thead> <tr> <th>Male</th> <th>Female</th> <th>Transgender</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |                        | Male            | Female             | Transgender            | Total           |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
| Male  | Female   | Transgender            | Total           |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |
|   |  |                        |                 |                    |                        |                 |                    |    |  |                    |                       |           |                 |           |                                     |   |   |             |         |                    |                         |           |                   |      |                    |  |           |    |         |                    |  |           |

|            |   |        |   |       |   |      |               |            |   |            |   |            |   |            |   |
|------------|---|--------|---|-------|---|------|---------------|------------|---|------------|---|------------|---|------------|---|
|            |   | 3      | 0   | 0     | 3 |      |               |            |   |            |   |            |   |            |   |
| 25         | Number of Students on roll by gender  |        |   |       |   |      |               |            |   |            |   |            |   |            |   |
|            | Male  | Female | Transgender   | Total |   |      |               |            |   |            |   |            |   |            |   |
|            | 0   | 360    | 0   | 360   |   |      |               |            |   |            |   |            |   |            |   |
| 26         | Does the institution have statutory cells / committees  |        | 1.Committee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee<br>6.OBC Cell   |       |   |      |               |            |   |            |   |            |   |            |   |
| 27         | Date of establishment of IQAC   |        | 10/06/2011  |       |   |      |               |            |   |            |   |            |   |            |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.  |        | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>07/07/2023</td><td><a href="https://www.rnpkm.org/docs/minutes-of-meetings.pdf">https://www.rnpkm.org/docs/minutes-of-meetings.pdf</a></td></tr></table>   |       |   | Date | View Document | 07/07/2023 | <a href="https://www.rnpkm.org/docs/minutes-of-meetings.pdf">https://www.rnpkm.org/docs/minutes-of-meetings.pdf</a> |            |   |            |   |            |   |
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| 07/07/2023 | <a href="https://www.rnpkm.org/docs/minutes-of-meetings.pdf">https://www.rnpkm.org/docs/minutes-of-meetings.pdf</a>   |        |   |       |   |      |               |            |   |            |   |            |   |            |   |
| 28         | Date of submission of AQARs of last 4 years to NAAC   |        | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>31/12/2019</td><td><a href="https://www.rnpkm.org/docs/all-agrs/18-19.pdf">https://www.rnpkm.org/docs/all-agrs/18-19.pdf</a></td></tr><tr><td>30/03/2021</td><td><a href="https://www.rnpkm.org/docs/all-agrs/19-20.pdf">https://www.rnpkm.org/docs/all-agrs/19-20.pdf</a></td></tr><tr><td>06/07/2023</td><td><a href="https://www.rnpkm.org/docs/all-agrs/AQAR-2020-2021.pdf">https://www.rnpkm.org/docs/all-agrs/AQAR-2020-2021.pdf</a></td></tr><tr><td>07/07/2023</td><td><a href="https://www.rnpkm.org/docs/all-agrs/AQAR-2021-2022.pdf">https://www.rnpkm.org/docs/all-agrs/AQAR-2021-2022.pdf</a></td></tr></table> |       |   | Date | View Document | 31/12/2019 | <a href="https://www.rnpkm.org/docs/all-agrs/18-19.pdf">https://www.rnpkm.org/docs/all-agrs/18-19.pdf</a>           | 30/03/2021 | <a href="https://www.rnpkm.org/docs/all-agrs/19-20.pdf">https://www.rnpkm.org/docs/all-agrs/19-20.pdf</a> | 06/07/2023 | <a href="https://www.rnpkm.org/docs/all-agrs/AQAR-2020-2021.pdf">https://www.rnpkm.org/docs/all-agrs/AQAR-2020-2021.pdf</a> | 07/07/2023 | <a href="https://www.rnpkm.org/docs/all-agrs/AQAR-2021-2022.pdf">https://www.rnpkm.org/docs/all-agrs/AQAR-2021-2022.pdf</a> |
| Date       | View Document   |        |   |       |   |      |               |            |   |            |   |            |   |            |   |
| 31/12/2019 | <a href="https://www.rnpkm.org/docs/all-agrs/18-19.pdf">https://www.rnpkm.org/docs/all-agrs/18-19.pdf</a>   |        |   |       |   |      |               |            |   |            |   |            |   |            |   |
| 30/03/2021 | <a href="https://www.rnpkm.org/docs/all-agrs/19-20.pdf">https://www.rnpkm.org/docs/all-agrs/19-20.pdf</a>   |        |   |       |   |      |               |            |   |            |   |            |   |            |   |
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| 07/07/2023 | <a href="https://www.rnpkm.org/docs/all-agrs/AQAR-2021-2022.pdf">https://www.rnpkm.org/docs/all-agrs/AQAR-2021-2022.pdf</a>   |        |   |       |   |      |               |            |   |            |   |            |   |            |   |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.  |        | No  |       |   |      |               |            |   |            |   |            |   |            |   |
| 30         | Does the college have an academic MoU with any foreign institution  |        | No  |       |   |      |               |            |   |            |   |            |   |            |   |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).  |        | 11/01/2023<br><br><a href="#">View Document</a>   |       |   |      |               |            |   |            |   |            |   |            |   |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. |        | <a href="#">View Document</a>   |       |   |      |               |            |   |            |   |            |   |            |   |
|            |   |        |   |       |   |      |               |            |   |            |   |            |   |            |   |

|    |                                |  |
|----|--------------------------------|--|
| 33 | Registration Fee paid details. | Online<br><br>Receipt No: 87154<br>Transaction ID:21404431<br>Transaction Date:07/07/2023<br>Amount:29500.00<br>Bank ID :<br>Bank Reference No :pay_MAtU0e1v8kaR5d<br>Status :Received |
|----|--------------------------------|--|